Adel City Council
March 25th, 2019 - Meeting Minutes

The Adel City Council met in regular session at the Adel Public Library Community Room, 303 S. 10th St., Adel, Iowa, on Monday, March 25, 2019, at 6:00 p.m. Mayor Peters called the meeting to order and the following answered roll: Ockerman, Christensen, McAdon, Miller, and Selby.

Staff Present: City Attorney Stone, City Administrator Brown, City Clerk Leopard, Finance Director Sandquist, Police Chief Shepherd, and Public Works Director Overton.

COMMENTS FROM THE PUBLIC

NEW BUSINESS

a) Consider Approval of Resolution No. 19-25, Designating Low Bidder on the Public Improvement Project Designated Storm Water Utility Improvements - Phase 1, Section 4 – North 15th Street Project
Motion by Ockerman, seconded by Christensen, to approve Resolution No. 19-25
Roll: Ayes - Unanimous. Motion carried.

b) Consider Approval of Resolution No. 19-26, Making Award of Construction Contract on the Storm Water Utility Improvements - Phase 1, Section 4 – North 15th Street Project
Motion by Ockerman, seconded by Selby, to approve Resolution No. 19-26
Roll: Ayes - Unanimous. Motion carried.

c) Discussion / Possible Action Regarding Street Committee’s Recommendation to Consider Overall HWY 169 Growth & Safety Projects, Including Focus Group’s Recommendation
The council discussed the projects, which are detailed on Adell69.com. The Citizen Focus Group’s recommendation of the Roundabout Concept was discussed alongside the Traditional Turn Lane Concept. The Meadow Road project was set aside until the ADM School District determines a location for a new school. Mayor Peters asked if anyone in the audience would like to speak about this item, but no comments were received.

Motion by Christensen, seconded by Miller, to forward both recommendations of the Citizen Focus Group to DOT for consideration, with Council endorsement of the roundabouts, including the underpass and excluding the sidewalks and trails.
Roll: Ayes - Unanimous. Motion carried.

OTHER BUSINESS

1. Meeting adjourned at 6:32 p.m.

James Peters, Mayor

Attest: 
Angela Leopard, City Clerk
Anthony Brown, Acting City Clerk

3/26/2019 4:43:25 PM